

**TOWN OF CARLISLE  
BOARD OF SELECTMEN**

**AGENDA\***

| <b>TIME</b> | <b>PURPOSE</b>  |
|-------------|---|
| 7:00p.m.    | Community Input   |
| 7:05p.m.    | 1. Chief Flannery - Rate Increase for ALS/BLS transport                           |
| 7:30p.m.    | 2. Public hearing - Grant of Location for National Grid Concord Road at Town Line |
| 8:00p.m.    | 3. Carlisle Energy Task Force – Energy Project Updates                            |
| 8:30p.m.    | 4. Approval of Town Administrator’s Employment Agreement                          |
| 8:45p.m.    | 5. Discussion of CPC grant agreement and Community Use Agreement for CC at Play   |
| 9:00p.m.    | 6. Annual Town Meeting Warrant – Board Recommendations and Article Assignments    |
| 9:15p.m.    | 7. Discussion – Veterans’ Committee charge  |
| 9:30p.m.    | New Business  |
| 9:35p.m.    | Cemetery Deeds  |
| 9:40p.m.    | Town Administrator’s Report   |
| 9:50p.m.    | Liaison Reports   |
| 10:00p.m.   | Minutes   |
| 10:05p.m.   | Adjournment   |

**Place: Clark Room, Town Hall**

**Date: April 14, 2015**

**Time: 7:00 p.m.**

\*The meeting agenda lists all topics reasonably anticipated by the Chairman at the time of posting. Additional topics not anticipated by the Chair may be discussed at the meeting under the agenda item “New Business”. Agenda times are approximate and items may be taken up out of order to facilitate the use of time.