

Minutes of October 9, 1967

Carlisle Planning Board.

Present were: H. Hosmer
R. McAllister
J. Macone
F. Smith
T. Herndon

PUBLIC HEARING, INDIAN HILL SECTION II

At Mr. Hosmer's request, Mr. Finnegan of the J&E Co. outlined the salient features of his development, Mrs. Megowan then inquired if the development would cause additional water to flow across her property. She was told that the water flow would not be increased and would probably be decreased. A question was asked about the particulars of the drainage from the Evans property on the other Autumn Lane stub, and Mr. Nelson, J&E Co's engineer explained the full drainage plan. Mr. Eklund commented that he feared an increase of water flow across his land as the result of a culvert which J&E Co. proposed to put under its road near where the road is to connect to Autumn Lane. After some discussion, Mr. Nelson and Mr. Finnegan decided that the culvert could be eliminated, and the water taken down the road to their main drainage system. Mr. Evans suggested that the Planning Board make certain that the headwall on the pipe emptying into the pond near his house be inspected for adequacy and made adequate before the Section II system was working. He further suggested that the J&E Co. be asked to provide easements on open ditches proposed for Section II, so that the town would be assured of access for maintenance. Mr. Finnegan said that he would be happy to do this. Mr. Hosmer suggested that the Planning Board get easements in an official form, and also query the Selectmen as to whether the town would be willing to maintain such ditches. A suggestion was made by

Mr. E. King that the dip in Concord Road which resulted from J&E Co's installation of their drainage pipe from Section I to the pond, be fixed. He felt that it was a traffic hazard in that area. As there were no other questions, the hearing was adjourned.

Mr. Fox, engineer, and Mr. Brown, lawyer, presented a tentative preliminary plan for land of Stearns on Sunset Road. The proposal is for three lots, one a two acre lot, and the other two are pork chop lots. A road from Sunset into the pork chop lots is to provide the required frontage on the two acre section. As presented, the access road comes between the two acre parcel and a strip connecting to a pork chop. The Planning Board suggested that the strip be eliminated, the access road be built in its place, which would thus provide a more straight forward and less cluttered arrangement. Also, Mr. Brown submitted plans of land of the Mass. Land Corp. and of Mr. Wilfred Sanford for Planning Board Approval Not Required. The lots are in the vicinity of the junction of Stearns St. and Baldwin Road, and all have requisite frontage on town ways. The Board signed these plans.

A discussion of our Oct. 23 meeting with the Selectmen ensued, in which a general agenda was outlined. It was also decided to have our regular second Monday of the Month meeting at the Selectmen's office. A request by Joan Bates to meet with the Planning Board to discuss the plans of the Historical District Committee was considered and she is to be asked to meet with the Planning Board at the 13th of Nov. session. Finally Mr. McAllister informed the Board that a Mr. Milne, who, among others, is involved in a future development of some 250 acres near the Brook Street-Maple Street intersection, had inquired

whether or not the Planning Board would be interested in proposing a general plan, consistent with long range town planning for the area. The Planning Board asked Mr. Mc Allister if he could possibly get an outline plan of the area, so that it could see what it might want to do with the problem.

Respectfully submitted

Terry O. Herndon

ON WED. OCT. 4 AT 5:30 p.m. WE WILL MEET ~~IN~~ AT THE DEBONIS
DEVELOPMENT ON BALDWIN ROAD TO EXAMINE THE PROPERTY.

There will be a Planning Board Public Hearing on Monday,
October 9, 1967 in Room 18 of the Timothy Wilkins School.
This hearing will be concerned with the J&E development
entitled "Indian Hill Section II".

For this meeting, I would suggest the following agenda:

1. Briefly (5 to 10 minutes) review a tentative preliminary plan of Stearns on Sunset Road. Mr. Fox the engineer and Mr Brown the lawyer will outline this plan.
2. Hold the Public Hearing.
3. Discuss the Land Acquisition Proposal and set a combined Planning Board - Selectmen meeting for this topic and other matters.
4. Discuss the By-Pass and Road Width topics.
5. Give some consideration to having regularly scheduled meetings in the Selectmen's office.
6. There are several minor points which, if we have the time, could be discussed.

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JOHN BATES (HIST. DIST. COMM) WANTS TO MEET
SOON WITH P.B. TO DISCUSS ANY POSSIBLE
CONFLICT BETWEEN BY-PASS + HIST. DIST. PROPOSED
FOR CENTER,

Terry O. Herndon

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Town of Carlisle

MASSACHUSETTS 01741

Office of
TOWN CLERK

September 26, 1967

Planning Board
Notice of Public Hearing

Notice is hereby given that a public hearing will be held at 8:00 p.m. on Monday October 9, 1967 in Room 18, Timothy Wilkins School, Carlisle, upon the application of J&E Company of Concord for approval of a plat of sub-division of land lying between Concord Road and Autumn Lane, Carlisle, containing 16 lots.

By order of the
PLANNING BOARD
Henry B. Hosmer
Chairman

Question on drainage + right of way by
Mr. McGowan

Drainage from Evon - autumn Co.
Wilson Explain

Mr. Ehlund worried about increased
water flow across lot 16 onto the
land - proposal to delete culvert near autumn
low end -

- Be sure that pond removal be adequate
before trying in II. To I's drainage (Evon)

2000

Grant easement for ditch on lot #3?

- Get easement in official form for 2 ditches

- Talk with Selectmen about maintenance of easements

- Dip on Concord road in front of Evon's
as a result of pipe by Evon
Hingon will inspect dip.

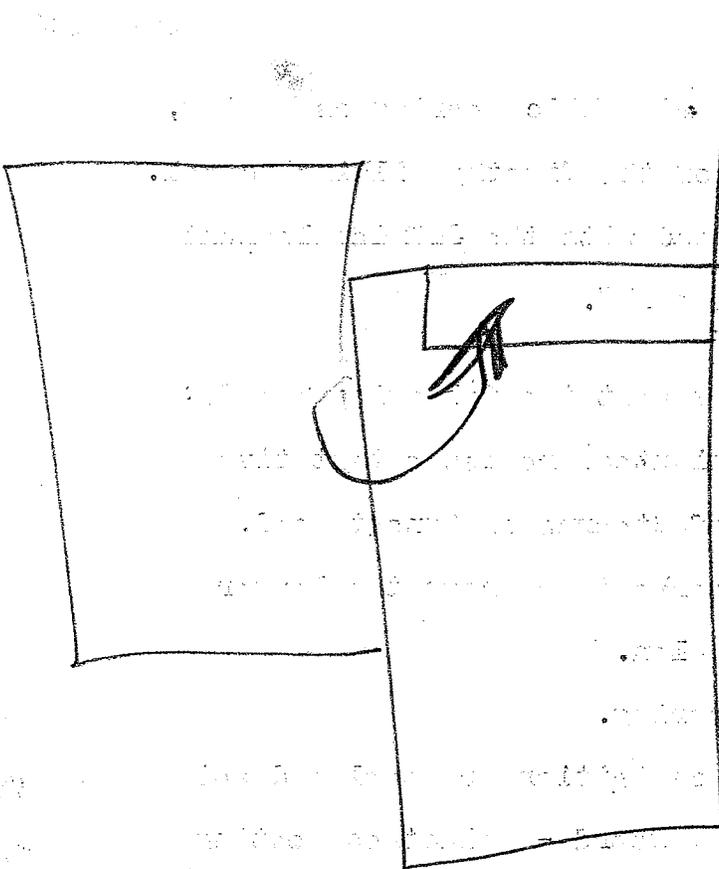
- Hot + Brown - Stearns - Orange road
(to come in along sold lot)

- Signed 2 PBANR - Pond of Mon Pond Corp
- Wilfred Donford
Stearns + Baldwin

- Oct 23 - Selectmen - to discuss right of way
+ road ownership
- Width of road in general
- BY pass
- Pond Acquisition

2ND Monday - 13th of Nov. 11 Dec.

MILK



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